



CABINET
THURSDAY 14 OCTOBER 2004
7.30 PM

COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3, including the Leader or Deputy Leader)

Chair: Councillor FOULDS (Leader of the Council)

Councillors:

- | | | |
|--------------------|-------------|--------------|
| 1. Burchell | 1. D Ashton | 1. Miss Lyne |
| 2. Margaret Davine | 2. C Mote | |
| 3. Dighé | | |
| 4. O'Dell | | |
| 5. N Shah | | |
| 6. Stephenson | | |

Contact:

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HARROW COUNCIL
CABINET
THURSDAY 14 OCTOBER 2004

AGENDA - PART II

1. Declarations of Interest
To receive declarations of personal or prejudicial interests, in relation to item 3 – ALMO update, from all Members present.
2. Arrangement of Agenda
To agree that item 3, ALMO update, should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

URBAN LIVING

3. ALMO Update (To Follow)
Report of the Executive Director (Urban Living)

AGENDA - PART I

PROCEDURAL

4. Declarations of Interest
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.
5. Minutes
Of the Cabinet meeting held on 9 September 2004, having been circulated, to be taken as read and signed as a correct record.
6. Arrangement of Agenda
To consider whether any of the items listed on the agenda should be considered with the press and public excluded.
7. Petitions
To receive petitions (if any) submitted by members of the public/Councillors.
8. Public Questions
To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

(Note: Paragraph 15 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

URBAN LIVING

9. ALMO Update (To Follow)
Report of the Executive Director (Urban Living)

POLICY / CORPORATE ITEMS

10. Forward Plan 1 October 2004 - 31 January 2005 (Pages 1 - 6)
11. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).
12. Ninth London Local Authorities Bill (Pages 7 - 22)
Report of the Chief Executive

BUSINESS CONNECTIONS

- KEY** 13. Medium Term Budget Strategy Reprice 2005-06 (Pages 23 - 46)
Report of the Executive Director (Business Connections)
- KEY** 14. Strategic Review of Grants to Voluntary Organisations (Pages 47 - 54)
Report of the Director of Financial and Business Strategy
15. Budget Consultation (Pages 55 - 60)
Report of the Executive Director (Business Connections)

PEOPLE FIRST

16. Public Library Position Statement and Standards Report 2004 (Pages 61 - 64)
Report of the Director of Learning and Community Development
 - (a) Reference from the Lifelong Learning Scrutiny Sub-Committee held on 13 October 2004 (To Follow)

URBAN LIVING

- KEY** 17. Harrow Key Worker Housing Strategy 2004-2007 (Pages 65 - 70)
Report of the Executive Director (Urban Living)
18. London Local Authorities and Transport for London Act 2003 - additional enforcement powers (Pages 71 - 76)
Director of Professional Services (Urban Living)
- KEY** 19. Local Development Frameworks (Pages 77 - 80)
Report of the Executive Director (Urban Living)
20. Byron Park Area Regeneration (To Follow)
Report of the Director of Strategy (Urban Living)

General

21. Pinner War Memorial Fund (Pages 81 - 86)
Report of the Chief Executive

22. Development of the website (To Follow)
Report of the Chief Executive

23. Any Other Urgent Business
Which cannot otherwise be dealt with.

AGENDA - PART II

PEOPLE FIRST

KEY 24. Arts Culture Harrow (ACH) (Pages 87 - 90)
Report of the Director of Learning and Community Development

Officers in attendance

Chief Executive
Executive Director (Business Connections)
Executive Director (Organisational Development)
Executive Director (People First)
Executive Director (Urban Living)
Director of Financial and Business Strategy